



**BOARD OF SELECTMEN
TOWN OF FOXBOROUGH**

40 SOUTH STREET
FOXBOROUGH, MASSACHUSETTS 02035

Mark S. Sullivan, Chairman
Lorraine A. Brue, Vice Chairman
John R. Gray, Clerk
Virginia M. Coppola
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**SELECTMEN'S MEETING AGENDA
Tuesday, November 5, 2013
Foxborough High School Media Center
South Street, Foxborough**

<u>TIME</u>	<u>APPOINTMENT</u>	<u>SUBJECT</u>
7:30 p.m.	Public Hearing - Continued	Alter the Premise of All Alcoholic Restaurant License for NPS LLC DBA Gillette Stadium, 1 Patriot Place, Manager James J. Nolan, Jr.
8:30 p.m.	Deliberation	<ol style="list-style-type: none">1. Transfer of All Alcoholic Restaurant License, Change of Location, Pledge of License and Stock from Foxborough Realty Associates LLC to SV Patriot Place LLC DBA Splitsville Patriot Place, 220 Patriot Place, Manager Paul G. Holian, Jr.2. Application for Common Victuallers License for SV Patriot Place LLC.3. Application for 7 Day Entertainment License for SV Patriot Place LLC.
8:45 p.m.	Board of Selectmen	<p>Discussion</p> <ul style="list-style-type: none">- BOS Outside Meetings- Town Manager Search- Town Hall Project

ACTION ITEMS

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| 1. | Interoffice | 1. | Minutes - 9/17/13, 10/1/13 & 10/15/13 |
| 2. | Police Chief | 2. | Grant Award Acceptance |
| 3. | MA Cultural Council | 3. | Contract - FY-14 Local Cultural Council Funds & Signature Authority |
| 4. | Loss Control Committee | 4. | No Overnight Parking Sign - Municipal Lots |

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FOXFOCUS, MA 02000
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